



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2222

<b>SERIAL NUMBER</b> 30045,283	<b>FILING DATE</b> 10/18/2001 <b>RULE</b>	<b>CLASS</b> 375	<b>GROUP ART UNIT</b> 2631	<b>ATTORNEY DOCKET NO.</b> 47450/JFO/B600
-----------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**  
 Thuji Simon Lin, Irvine, CA;  
 Steven Jaffe, Irvine, CA;  
 Robindra Joshi, Irvine, CA;  
*EW 8/3*

**\*\* CONTINUING DATA \*\*\*\*\***  
 THIS APPLICATION IS A CIP OF 09/430,466 10/29/1999 *EW 8/3*  
 WHICH CLAIMS BENEFIT OF 60/106,481 10/30/1998

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *NONE 8/3*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
 \*\* 03/05/2002

Foreign Priority claimed 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Verified and Acknowledged Examiner's Signature <i>Christine</i> Initials <i>EW</i>	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 55 49	<b>INDEPENDENT CLAIMS</b> 5
---	-------------------------------	----------------------------	---------------------------------	--------------------------------

**ADDRESS**  
 CHRISTIE, PARKER & HALE, LLP *#26111*  
 P.O. BOX 7068  
 PASADENA, CA 91109-7068

**TITLE**  
 Constellation-multiplexed transmitter and receiver

<b>FILING FEE RECEIVED</b> 1538	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	--	---